FORM NO. TOB

[See rule 16CC and 17B]

the case of a fund or trust or institution or any university or other educational institution or any hospital or other medical institution. Audit report under clause (b) of the tenth proviso to clause (23C) of section 10 and sub-clause (ii) of clause (b) of subsection (1) of section 12A of the Income-tax Act, 1961, in

books of account maintained by the said fund or trust or institution or university or other educational institution or hospital or other medical institution. other medical institution] as at 31-Mar-2023 and the Income and Expenditure account or Profit and Loss account for the year ended on that date are in agreement with the I have examined the balance sheet of GURU NANAK GIRLS COLLEGE [name of the fund or trust or institution or any university or other educational institution or any hospital or

I have obtained all the information and explanations to the best of my knowledge and belief which are necessary for the purposes of the audit.

institution or hospital or other medical institution at the address mentioned at serial number 14 of the Annexure: In my opinion, proper books of account have been maintained at the registered office of the above named fund or trust or institution or university or other educational

observations or qualifications In my opinion and to the best of my information and according to explanations given to me, the particulars given in the Annexure are true and correct subject to following

(a)

In my opinion and to the best of my information, and according to information given to me, the said accounts give a true and fair view-

- in the case of the balance sheet, of the state of affairs of the above named fund or trust or institution or university or other educational institution or hospital or other medical institution as on 31-Mar-2023; and
- in the case of the Income and Expenditure account or Profit and Loss account, of the income and application or profit or loss of its accounting year ending on 31-Mar-

Subject to the following observations/qualifications-

(a)

The prescribed particulars are annexed hereto.

YAMUNA NAGAR 20-Sep-2023

CA. SANJEEV BIJLAN ARCA097474

VISHAVKARMA CHOWK, BYE PASS, BYE PASS, YAMUNA NAGAR-135001 HARYANA

49,42,89,231

0021958N

GURU NANAK GIRLS COLLEGE, YAMUNA NAGAR BALANCE SHEET AS AT MARCH 31,2023

| ACCOUNTANT | Expenses Payable Figure 10TAURs | State Bank of India - 50354 O/D A/c CURRENT LIABILITIES & PROVISIONS: | As per Balance Sheet-Managing Committee Add/Excess of Income over Expenditure | |
|--------------|---|--|---|--|
| | 822760.00 25855435.38 | | 43965882.64 20383651.73 | The second secon |
| 107277767.38 | 26678195.38 | 16247037 63 | 64352534.37 | (RS) |
| TOTAL(Re.) | Grant Receivable Sundry Advances Security Deposit Prepaid Insurance TOS A Y. 2023-24 GST Adjustable | 75-10% | EXED ASSETS: As per schedule annexed | ASSETS |
| | 23285490.00 145000.00 147069.00 81227.00 25238.00 70712.00 181459.00 | AND ADVANCES | | |
| 107277767 38 | 23027165 00 | 29270053.08 | (Rs.) 54070519.30 | INTOWA |

AUDITOR'S REPORT

As per our separate report of even date.

Chartered Co.

Chartered Accountants

Chartered Accountants

Chartered Accountants

Chartered PARTNER

PARTNER

PLACE YAMUNA NAGAR DATED: 04/09/2023

UDIN: 23097474 B GUSO8 6936

Treasurer of Switch College Santpura, Yamuna Nagar

GURU NANAK GIRLS COLLEGE, YAMUNA NAGAR INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED MARCH 31,2023

| 1195 1195 | EXPENDITURE AMOUNT (Res.) (Res.) | EXPENDITURE AMOUNT (Rs.) 119351044.00 By Fees 36348.00 By Interest on Savin 116866.00 By Interest on FDRs 116866.00 By Inte |
|--------------|--|--|
| 1195 1195 | AMOUNT (Rs.) 119351044.00 By Fees 36348.00 By Interest on St. 116866.00 By Interest on St. 116866.00 By Interest on Ft. 787474.00 By Grant For Sal 9626.00 By 5% of 10% p-Ft. 2054981.00 By Grant For Sal 95500.00 By Short & Exces 1457.00 300431.00 By Grant From R 3008431.00 By Short & Exces 14497.00 30125.00 30125.00 305049.00 3450477.00 30125. | AMOUNT (Res.) 119351044.00 By Fees 36348.00 By Interest on S; 116866.00 By Interest on S; 116866.00 By Interest on S; 16866.00 By Interest on F; 787474.00 By Grant For Sal 9626.00 By 5% Managmen 245513.28 By 5% of 10% p-F; 2054981.00 By Grant For Sal 95500.00 By Grant From R; 3008431.00 By Grant From R; 3008431.00 By Grant From R; 3008431.00 By Grant From R; 3009431.00 By From R; 3009431.00 By Grant From R; 3009431.00 By From R; 3009431.00 By From R; 3009431.00 By Grant From R; 3009431.00 By From |
| | 1.00 By Fees 1.00 By Interest on St 1.00 By Interest on St 1.00 By Interest on Ft 1.00 By Grant For Sal 1.00 By S% Managmen 1.28 By 5% of 10% P.F 1.00 By Membership Ft 1.00 By Grant from Uc 1.00 By Short & Exces 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.0 | 1.00 By Fees 1.00 By Interest on St 1.00 By Interest on St 1.00 By Interest on Ft 1.00 By Grant For Sal 1.00 By S% Managmen 1.28 By 5% of 10% P.F 1.00 By Membership Ft 1.00 By Grant from Uc 1.00 By Short & Exces 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.0 |



7901.00

To Cardening Expenses
To Enviorrmental Expenses
To Depractation on Fixed Assets To Tour & Travelling Expenses
To House & Property Tax

To Expess of Income over Expenditure

TOTAL(Rs.)

CGOUNTANT

100077,00 47464,98 319657,00

5976490.56

171333194,18

20383651.73

TOTAL(Rs.)

171333194.18

GENERAL SECRETARY

AUDITOR'S REPORT

As per our report at the foot of the Ballance Sheet of even date FOR SAMUEEV BUILAN & CO.

PROMITERS.

PLACE YAMUNA NAGAR DATED: 04/09/2023

(CA SANJEËV BIJLAN)
PARTNER Charleged Accountants

Guru Nanak Girls College

Santpura, Yamuna Nagar

GURU NANAK GIRLS COLLEGE, YAMUNA NAGAR FOR THE YEAR ENDED MARCH 31, 2023

| LIST OF SECURITY DEPOSITS PAYABLE: | AMOUNT (Rs.) |
|------------------------------------|--------------|
| Cost Of Books -Refundable | 479272.00 |
| | 343488.00 |
| TOTAL(Rs.) | 822760.00 |

| LIST OF CASH & BANK BALANCES: FDR with State Bank of India - Dr.R.K.Foundation Fund FDR with State Bank of India Indusind Bank Rusa A/c No. 100167854581 State Bank of India - A/c No.51802 State Bank of India - A/c No.51813 Axis Bank A/c No. 922010045993400 State Bank of India - A/c No.51857 State Bank of India - A/c No.52001 Axis Bank A/c No. 922010047012606 State Bank of India - A/c No.52012 State Bank of India - A/c No.52089 Axis Bank A/c No. 922010047112670 State Bank of India - A/c No.52114 State Bank of India - A/c No.52136 State Bank of India - A/c No.52727 State Bank of India - A/c No.10531 | AMOUNT (Rs.) 1848306.00 1500000.00 836717.00 2162029.31 670699.23 101702.00 6120639.89 243299.32 101651.00 109960.27 -131701.93 101651.00 2028902.49 13287311.22 163451.00 |
|---|---|
| State Bank of India - A/c No.10531 State Bank of India - A/c No.82177 Cash in Hand | 163451.00 52701.50 66345.00 6388.78 |

| TOTAL(Rs.) | |
|--------------|-------------|
| · CIAL(INS.) | 29270053.08 |

| LIST OF SUNDRY ADVANCES: | |
|--------------------------|--------------|
| Hari | AMOUNT (Rs.) |
| Kuljit Kaur | 8500.00 |
| Kamlesh | 20000.00 |
| Arvinder Kaur | 4000.00 |
| Sumit Gupta | 47500.00 |
| Subhan | 8000.00 |
| Rajinder Singh | 15000.00 |
| Harpreet singh | 20000.00 |
| Ravi Kumar | 3000.00 |
| | 20000.00 |

TOTAL(Rs.) 146000.00



| LIST OF SECURITY DEPOSITS : Electricity TOTAL(Rs.) | AMOUNT (Rs.) 147069.00 |
|---|---------------------------|
| LIST OF OFFI | 20030435.38 |
| TOTAL(Rs.) | 25855435.38 |
| 3-1-1 2-yan & 00. | 32500.00 |
| M/s Sanjeev Bijlan & Co. | 3857500.00 |
| Income Tax On Salary | 990000.00 |
| Income Tax On Pension | 367194.00 |
| Electricity Expenses Payable | 6960.00 |
| G.S.L.I Teaching & Non Teaching Staff Payable | 3263.00 |
| ESI Payable | 1692707.00 |
| NPS A/C | 488395.00 |
| Scholarship Payable | 6547587.00 |
| Pension Payable | 3053.38 |
| Telephone Exp. Payable | 11318932.00 |
| PF Payable Salary Payable | 547344.00 |
| DE D | MINOUNT [INS.] |
| LIST OF EXPENSES PAYABLE: | AMOUNT (Rs.) |



SCHEDULE OF FIXED ASSETS ATTACHED TO AND FORMING PART OF BALANCE SHEET AS ON MARCH 31,2023

| E ACTOR OF | 5976490 56 | 60047009.86 | 0.00 | | | | | |
|-------------|--------------|---------------|---------------|------------|------------|-------------|--------------|----------------------------|
| | | | | 6142797 00 | 4089577.00 | 49814635.86 | | |
| | /6898.04 | . 00.00 | | | | | | TOTAL(Rs.) |
| | 26528.85 | 783780 40 | 0.00 | 29600.00 | 101.00 | | | |
| | 06.21861 | 66322 12 | 0.00 | 0.00 | 237104 00 | 517076.40 | 10% | |
| | 42025.95 | 139124 97 | 0.00 | 0.00 | 0.00 | 66322.12 | 40% | Water Cooler |
| | 74050 05 | 743929 54 | 0.00 | 07.20.00 | 42875 00 | 96249.97 | 10% | Mobile Phones |
| | 22,027,1 | 430073.55 | 0.00 | 67000 | 91550.00 | 645659.54 | 10% | Sumbersible Pump |
| | 4729 50 | 47285.86 | 0.00 | 0.00 | 0.00 | 430073.55 | 10% | Sports Equipments |
| | 195289 61 | 2028239.06 | 0.00 | 0.00 | 0.00 | 47285.86 | 10% | Solar System |
| | 27180 40 | 271804.01 | 0.00 | 150686.00 | 219493.00 | 1658060.06 | 10% | accopy |
| 7181350 00 | 629884 64 | 7811234.86 | 0.00 | 0.00 | 111000.00 | 160804.01 | 10% | School Equipments |
| | 80349.32 | 803493.16 | 0.00 | 3024777.00 | 1833964.00 | 450301.86 | 10% | Science Ct |
| | 322096.45 | 3220964.48 | 0 00 | 0.00 | 0.00 | 2052493.16 | 10% | Mississi Four Fixed Assets |
| | 5079.56 | 09.66700 | 0.00 | 0.00 | 229602.00 | 803/02,40 | 10% | Viscollano : T |
| | 28108.45 | 201004.51 | 000 | 0.00 | 0.00 | 2991362 49 | 10% | |
| | 831515.02 | 38400.07 | 0.00 | 0.00 | 0.00 | 50795 60 | 10% | Library |
| | 10920.42 | 8404466 67 | 0.00 | 178633.00 | 344423.00 | 281084 51 | 10% | Language Lah Equipment |
| | 38986.33 | 109204 18 | 0.00 | 0.00 | 922225 | 7303608,67 | 10% | Generator |
| | 2004.09 | 389863 30 | 0.00 | 0.00 | 0.00 | 109204.18 | 10% | Furniture & Fixture |
| 2 0 | 1361.07 | 13646.93 | 0.00 | 0.00 | 14215 | 247709.30 | 10% | Fire Fighting Equipment |
| 4 6 | 1401 6 | 14015.66 | 0.00 | 0.00 | | 13646.93 | 10% | Fan |
| 13 | 317000 06 | 803597.16 | 0.00 | | 0.00 | 14015.66 | 10% | CLARY |
| O1 | 43228.75 | 432287.46 | 0.00 | 22184.00 | 81670.00 | 430143.16 | 10% | EBARY Lab Equipment |
| 0 | 53450.10 | 534501.02 | | 0.00 | | 020347,46 | 40% | Computer |
| N | 63843.72 | 423624.83 | 0.00 | 0.00 | | 336347 42 | 10% | Comparish |
| 7 | 3018630.07 | 27.88010010 | 0 0 | 0.00 | | 734501 OC | 10% | CCTV Sustan |
| | 16357.61 | 345540000 | 000 | 2730197.00 | | 425624 82 | 15% | Car |
| N | 52669.52 | 163576.00 | 0.00 | 0.00 | | 28821202 23 | 10% | Bus |
| | | 526605 33 | 0.00 | 0.00 | | 163576.08 | 10% | Building |
| 31.03.2023 | TON THE YEAR | | | 30.09.2022 | | 454695.22 | 10% | Audiovisual Equipments |
| W.D.V.AS ON | DEPRECIATION | lo lo | ADJUSMENT | AFTER | 30 PA SOSS | | | Air Conditioner |
| | | TOTAL | SALESI | ADDITIONS | ADDI | 01.04.2022 | DEPRECIATION | |
| | 31,2023 | MARCH 31,2023 | | | | W.D.V.AS ON | RATE OF | PARTICULARS |
| Ü | | , AD DAT *** | SALANCE SHEET | TAK OF | | | | 5 A D T 1 A 1 A 1 |



